| | Case 2:16-cv-00395-GMN-VCF Document 14 | Filed 05/13/16 Page 1 of 3 | |
|---------|---|--|--|
| 1 | LAW OFFICE OF MITCHELL STIPP MITCHELL STIPP, ESQ. Nevada Bar No. 7531 | | |
| 2 | | | |
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| 4 | Las Vegas, Nevada 89145 Telephone: 725.999.2008 | | |
| 5 | Facsimile: 866.220.5332 mstipp@stipplaw.com | | |
| 6 | Counsel for Plaintiffs UNITED STATES DISTRICT COURT | | |
| 7 | DISTRICT OF NEVADA | | |
| 8 | | | |
| 9 10 | AMY STIPP, an individual, and as the mother of MITCHELL STIPP, JR., a minor child, | Case No. 2:16-CV-00395 | |
| 11 | Plaintiffs, | | |
| 12 | vs. | STIPULATION TO EXTEND DEADLINE FOR FILING OF DISCOVERY PLAN | |
| 13 | DR. JULIE F. BEASLEY, an individual, and JULIE F. BEASLEY, PH.D., INC., a Nevada | (First Request) | |
| 14 | corporation, | | |
| 15 | Defendants. | | |
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| 19 | Plaintiff, Amy Stipp, an individual, and as mother of Mitchell Stipp, Jr., her minor child | | |
| 20 | ("Plaintiff"), by and through their attorney, Mitchell D. Stipp, Esq., of the LAW OFFICE OF | | |
| 21 | MITCHELL STIPP, and Dr. Julie F. Beasley, an individual, and Julie F. Beasley, Ph.D., Inc., a | | |
| 22 23 | Nevada corporation ("Defendant"), by and through their attorney, Kathryn L. Butler, Esq., of | | |
| 24 | LEWIS BRISBOIS BISGAARD & SMITH LLP, agree and stipulate as follows: | | |
| 25 | 1. Defendant filed a Motion to Dismiss on March 28, 2016 (Dkt. No. 5). | | |
| 26 | 2. Plaintiff filed an Opposition to Defendant's Motion to Dismiss on April 14, 2016 | | |
| 27 | (Dkt. No. 6). | - | |
| | | | |

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/s/ Mitchell Stipp

/s/ Kathryn L. Butler

Mitchell Stipp, Esq. Nevada Bar No. 7531 10161 Park Run Drive, Suite 150 Las Vegas, Nevada 89145 Counsel for Plaintiffs S. Brent Vogel, Esq.
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Counsel for Defendants

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| 3 | ORDER | |
| 4 | Based upon the Stipulation of the parties, and good cause appearing therefor, the deadline | |
| 5 | for the parties to file a discovery plan in this matter shall be extended to the 16th day of | |
| 6 | August, 2016. | |
| 7 | IT IS SO ORDERED this 13th day of May, 2016. | |
| 8 | Control | |
| 9 | Contract | |
| 10 | U.S. MAGISTRATE JUDGE | |
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